

Back to School Newsletter

2015-16

Lewiston Consolidated School

306 Tiger Avenue, Lewiston, NE 68380
402.865.4675 – 402.865.4875 (fax)

IMPORTANT BACK TO SCHOOL DATES

- Monday, August 10Football practice starts
Tuesday, August 11Teacher Meetings
Tuesday, August 11Open House – 4:00-8:00 p.m.
Tuesday, August 11Parent Boot Camp – during Open House
Wednesday, August 12.....Teacher Meetings
Thursday, August 13First Day of School -12:30 p.m. dismissal
Friday, August 1412:30 p.m. dismissal
Monday, August 17First day for Pre-K students
Monday, August 17Volleyball practice starts
Friday, August 28Band marches at Nebraska State Fair
Monday, August 31Lifetouch Picture Day
Monday, September 7.....NO SCHOOL - Labor Day
Wednesday, September 23Red Cross Bloodmobile 2:30-7:30 p.m.
Wednesday, October 14Lifetouch Picture Retake Day

Pre-K 3 and Pre-K 4 students do NOT have school on August 13 and August 14. First day of school for all Pre-K students is Monday, August 17.

LEWISTON CONSOLIDATED SCHOOLS 2015 - 2016 CALENDAR

August, 2015

Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	(11)	(12)	[13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Aug. 11-12 Teacher Inservice - Workdays
 Aug. 11 Open House 4:00 PM - 8:00 PM
 Aug. 13 1st Day of School / 12:30 Dismissal
 Aug. 14 12:30 Dismissal
 Aug. 17 1st Day Pre-School

January, 2016

Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	(4)	5	6]	[7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Sept. 7 No School / Labor Day
 Sept. 17 12:30 Dismissal / PT Conf. 2:00-8:00
 Sept. 18 No School/Teacher In-Service 8:00-12:00

September, 2015

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	(18)	19
20	21	22	23	24	25	26
27	28	29	30			

Oct. 2 No School Vacation Day
 Oct. 16 End 1st Quarter
 Oct. 19 Start 2nd Quarter
 Oct. 23 12:30 Dismissal / Teacher In-Service

February, 2016

Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29					

October, 2015

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16]	17
18	[19	20	21	22	(23)	24
25	26	27	28	29	30	31

Nov. 13 No School / Teacher In-Service 8:00-4:00
 Nov. 25 12:30 Dismissal / No Pre-School
 Nov. 26 - 29 Thanksgiving Vacation

March, 2016

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	(4)	5
6	7	8	9	10]	11	12
13	[14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Dec. 23 - Jan. 4 Winter Vacation

Jan. 4 No School / Teacher In-Service
 Jan. 5-6 MAP Testing / End 2nd Quarter
 Jan. 7 Start 3rd Quarter

November, 2015

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	(13)	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

Feb. 8 No School Vacation Day
 Feb. 11 12:30 Dismissal / PT Conf. 2:00-8:00

April, 2016

Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

March 4 12:30 Dismissal / Teacher In-Service
 March 10 End 3rd Quarter
 March 11 No School / Vacation Day
 March 14 Start 4th Quarter
 March 24 12:30 Dismissal
 March 25 - 28 No School / Spring Vacation

December, 2015

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

April 22 No School / Teacher In-Service

May, 2016

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17]	(18)	19	20	21
22	23	24	25	26	27	28
29	30	31				

May 4 Seniors Last Day
 May 8 Graduation
 May 17 12:30 Dismissal / Last Day / No Pre-K
 May 17 End 4th Quarter / Teacher Workday
 May 18 Workday

	No School
	Early Dismissal
()	Teacher In-Service
[Start of Quarter
]	End of Quarter
	Graduation

	Student Days	Teacher Days
1st Quarter	44	46.5
2nd Quarter	45	47
3rd Quarter	45	45
4th Quarter	45	46.5

Makeup days added as necessary
 Adopted 3/16/2015

179 185

ASBESTOS

The Asbestos Hazard Emergency Response act of 1986 (AHERA) was enacted by Congress to solve problems in schools associated with asbestos. We have our school inspected on a regular basis by a trained and certified inspector, who rates the conditions and any hazard conditions that he thinks might arise. Our school has all it's asbestos properly contained. We maintain records of our inspections and insure that no new asbestos is introduced into the school. We continue to insure that a healthy and safe school environment is maintained. Any inquiries may be directed to the Superintendent of Schools (402-865-4675).

DISCRIMINATION

The Lewiston Schools does not discriminate on the basis of race, color, national origin, gender, marital status, disability, or age in admission or access to, or treatment of employment, in its programs and activities. We are an Equal Opportunity Employer. Mr. Rick Kentfield, School Superintendent, has been designated to handle any complaints, grievance procedures or the application of these policies of nondiscrimination. He may be reached at 402-865-4675. If parents, employees, and students don't feel their complaints regarding Title IX, Title VI, or Section 504 have been met with satisfactory resolution, they can appeal the grievance to the region Dept. of Education, Office for Civil Rights - 8930 Ward Parkway, Suite 2037, Kansas City, MO 64114, phone 816-268-0550.

NOTICE CONCERNING STAFF QUALIFICATIONS

The No Child Left Behind Act of 2001 gives parents the right to get information about the professional qualifications of their child's classroom teacher. Upon request, Lewiston Consolidated Schools will provide the following information to parents:

- The status of the professional qualifications of the students' classroom teacher in regard to licensing criteria for the grade levels and subject areas taught, as well as the baccalaureate and advanced degrees held, and the field of certification.
- Information concerning where a teacher is teaching under emergency or provisional status through which state qualifications have been waived, and timely notice if their child has been taught for four or more consecutive weeks by a teacher who is not highly qualified.

ADMISSION PRICES & SENIOR CITIZEN PASSES

Admission prices for home athletic contests will remain at \$5.00 for adults and \$4.00 for non-Lewiston students this year. All Lewiston students are admitted to all home regular season events for free. Senior citizens (60 or older who live in the Lewiston school district) qualify for a free pass. If you already have a senior citizen pass, it's still valid. If you don't have one, call the school office.

BUS ROUTES

Bus times will be approximately the same as last year. If you are new to our school and are not sure if you are on one of our bus routes, please call the school. The school will contact households with route information the week prior to school starting.

EDUCATION

Handicapped children between birth and twenty-one years of age are eligible for special education services. In order to be eligible, the child must meet specific criteria for mental retardation, emotional disturbance, severe developmental delay, or be deaf, blind, or multiply handicapped. If you believe your child may qualify for this program, please contact the school administration so arrangements for diagnosis can be made. All these services are provided through the Lewiston Consolidated Schools.

REQUIRED PHYSICALS

All athletes in grades 7-12 will need to have a school physical before participating. Required forms are available in the school office. All sports physicals need to be completed and returned to the school on or before the first day of practice. Also, if you have a 6th grader going into 7th grade, they will need to have a school physical taken. Also, any new pre-school or kindergarten students or any students new to the state of Nebraska will need to provide us with a physical as well as with all current immunization records and a copy of your official birth certificate. If you have questions, please call the school at 402-865-4675.



RED CROSS BLOOD DRIVE
WEDNESDAY, SEPTEMBER 23
2:30-7:30 P.M.
LEWISTON SCHOOL LUNCHROOM



Please call 402-865-4675 to make an appointment.

*Amounts due for Breakfast, Lunch, and Snack Milk
~ per student for 13 days ~*

Full Pay breakfast (\$1.60)	\$20.80
Reduced Pay breakfast (\$.30).....	\$ 3.90
Full Pay Lunch - Pre-K to Grade 6 (\$2.25)....	\$29.25
Full Pay Lunch - Grades 7-12 (\$2.75)	\$35.75
Reduced Pay Lunch - Pre-K to Gr. 12 (\$.40) ..	\$5.20
Snack Milk	
-Pre-K & Kindergarten (11 days) (\$.40)	\$4.40

Please write the amount for each child on your check or envelope so their account can be credited appropriately.

Open House

Tuesday, August 11
4:00 – 8:00 p.m.



- Visit classrooms
- Tour building
- Complete free & reduced lunch apps
- Prepay lunches
- Grades 7-12 parents – complete laptop paperwork/pay fee (\$35 – grades 9-12)

First 100 students in grades PK – 6th at Open House will receive a free t-shirt courtesy of Lewiston PTO . . . limited sizes available.

AG EDUCATION CLASS UPDATE

As you prepare for the beginning of another school term, those of you enrolled in Ag Education classes need to consider the following.

- A three-ring binder will be provided but you need a spiral notebook for just agriculture education class.
- Eye and ear protection is provided. You need appropriate personal protective clothing. Secure a long sleeve shirt. No open shoes or short pants in the mechanics lab. No frayed pants in the lab.
- Document your work hours this summer, both paid and unpaid. You will need to record them.
- We need students and parents to help pot poinsettias for the greenhouse the first week in August.
- Be thinking of an agri-science fair project. Summer is sometimes the best time to conduct this activity. Mr. Garcia is available to answer questions.
- Students in grades 9-12 need to schedule a visit before school starts with Mr. Barnard.



*Students & Parents:
Help plant poinsettias
the first week in August!*

“HANDS-ON EDUCATION” CONTINUES IN THE SUMMER

Learning through “hands-on” education does not stop at the final bell in May. Agriculture Education students are busy during the summer months with their Supervised Agriculture Experience (SAE) programs.

S.A.E.’s allow students to practice skills and knowledge developed in Lewiston classrooms and laboratories. The experiences provide wage earning opportunities, community networking, resume building, skill development and a sense of pride. Some students may choose to exhibit their SAE’s at county and state fairs or shows.

SAE are broken into three types. Entrepreneurship is a common method of experience. Examples of this would be owning livestock or crops. A second type is placement. Placement enterprises would be working for a local farmer or an agri-business. The third SAE category is exploratory. This area would be like shadowing a veterinarian for a career interest.

Documentation of hours, experiences, skills and financial records are a must for a quality SAE. Most of the FFA recognition programs are based on a student’s SAE. A complete agriculture education experience consists of three components; an SAE, FFA and involved instruction in the classroom and laboratory. Mr. Barnard is available to help take your experience as far as you want it.



The 8th grade thru 12th grade band members will be performing again at the Nebraska State Fair in Grand Island. The band performs on Friday, August 28, at 11:00 a.m. Patrons and parents are encouraged to come out and see the Tiger Marching Band!

Did your students get immunized over the summer?

The CDC (Center for Disease Control) strongly recommends students get immunizations for:

- Menactra (Meningitis)
- Gardasil (HPV)
- Hepatitis A

Contact your health care provider, Southeast District Health Department in Auburn (877-777-0424) or visit www.cdc.gov if you have questions.

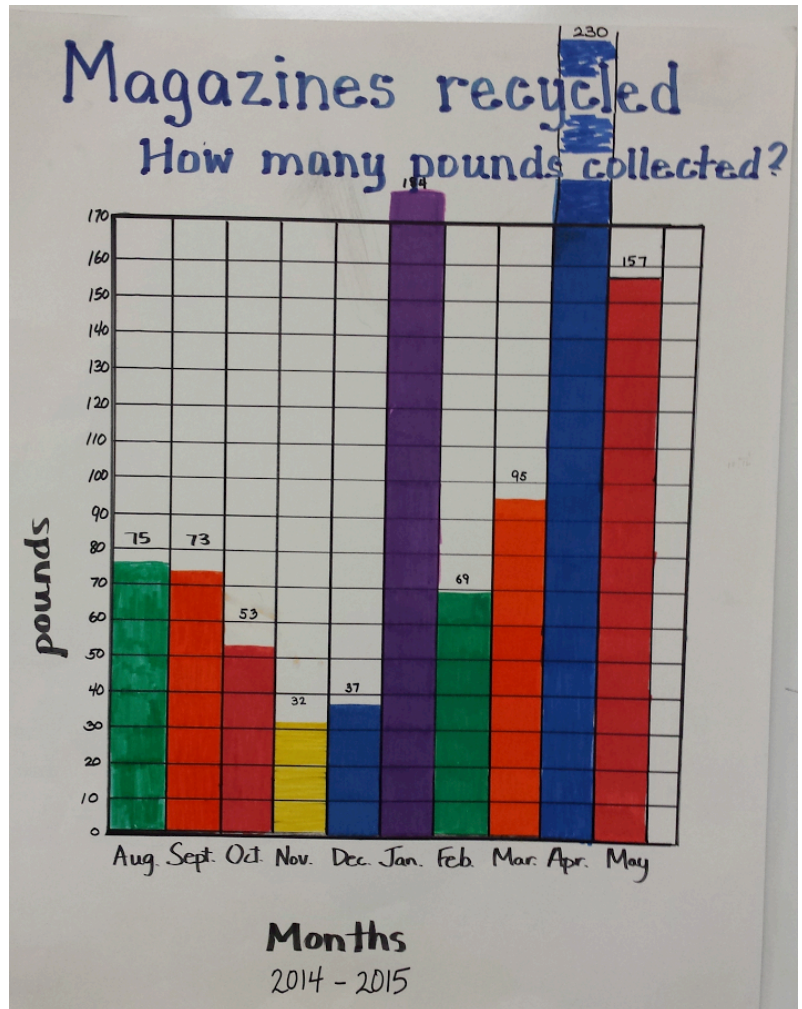


From the 2nd Grade Room and Mrs. Stutesman:

It's time to be thinking school again. . . . summer is just about over.

As I think about a new school year beginning, I have to reflect on last year and all the fun we had. Of the many things we accomplished, two of them are the collecting and recycling over a 1000 pounds of magazines throughout the year. They also collected and counted over 35,300 pop-tabs and donated the proceeds to the Ronald McDonald House of Omaha.

So if you are a second grader attending Lewiston school, be prepared for an extraordinary learning, hands-on-doing and participating in lots of fun activities. I can't wait to meet all the 'new stars' of second grade.



Positions Available:

Substitute Bus Driver and Substitute Paraprofessional positions are available. Please contact the office at 402-865-4675 if you are interested.

Lewiston Consolidated School

*List updated 7-20-2015 2015-2016 Supply List



Pre-K 3 & 4

- (2) large boxes of Kleenex
 - (3) large containers Clorox wipes
 - (2) large containers Wet Wipes
 - Backpack, large - full size
 - P.E. shoes
 - Change of clothes (kept at school in a Ziploc bag labeled with child's name)
- **Please label all items except Kleenex and wipes.

Each child needs the following before entering Preschool:

1. Copy of birth certificate
2. Copy of immunizations
3. Physical
4. Eye examination
6. Pre-K information packet

**Kindergarten*

Please make sure that this paperwork has been turned in:

1. Copy of birth certificate
2. Copy of immunizations
3. Physical form completed
4. Eye Examination

Items Needed:

- (2) boxes of Kleenex
- Backpack (no wheels)
- P.E. shoes
- (10) glue sticks
- Box of 24 crayons
- Washable markers
- (6) regular pencils
- (3) large containers Clorox wipes (Mats will be provided)

First Grade

- (2) Boxes crayons (any size) - 2nd box used 2nd semester
- (3) boxes Kleenex
- (3) large containers Clorox wipes
- (1) box of quart size ziplock bags
- P.E. shoes
- Book bag
- Pencil box or bag
- Pencils - bring throughout the year
- (6) glue sticks
- Scissors
- Erasers
- Old sock

Second Grade

- Crayons (small size)
- #2 pencils – please bring throughout the year
- Erasers
- Pencil pouch – no boxes
- Backpack or bag
- P.E. shoes
- (2) boxes Kleenex
- Several glue sticks
- Scissors
- (3) pocket folders
- Highlighter

Third Grade

- Colored pencils
 - Crayons
 - Lots of #2 wood pencils (no mechanical pencils)
 - Erasers
 - Scissors
 - 12" standard & metric ruler
 - (4) highlighter pens
 - Pencil bag
 - Book bag
 - P.E. shoes
 - (3) large boxes Kleenex
- No Trapper Keeper Holders

4th Grade, 5th Grade, and 6th Grade

- Lots of #2 pencils (NO MECHANICAL)
- Erasers/pencil top erasers
- Pencil case
- Crayons/markers/colored pencils
- Ruler – standard/metric
- Protractor/compass
- Inexpensive calculator
- Scissors
- Highlighters
- Pens (2 blue, 2 red)

- (4) spiral notebooks
- (3) boxes Kleenex
- (1) Trapper Keeper
- Assignment books will be provided
- **P.E. Items Needed:**
4th grade – PE shoes
5th & 6th grade – gym bag, p.e. shoes, p.e. clothes, towel & shower supplies (body wash/shampoo), comb, brush, deodorant

The Corner Room

August 2015



This summer I attended two professional growth opportunities.

The annual NCE Conference in Kearney provided me with new ideas and information for my classroom. It was also an opportunity to meet with other FACS teachers in Nebraska and learn about their programs.

At the end of June I attended a Nebraska Beef Council Culinary Workshop in Lincoln. We practiced a variety of ways to prepare beef and each participating teacher was given a packet of materials for the classroom. I can't wait to share these experiences with my students.

New for 2015-16:

-Cookbooks prepared for all Foods Labs

-Professional aprons for all Foods Labs

-Textile class will be moving to Google Classroom design for better project management and instructions.

-Textiles 2 will be offered if completed Textile 1

-Food Science classes will be collaborating with local restaurants to train skilled workers.

Why Is It Important to Take CTE (Career Technical Education) Classes?

- Prepares students for success in career and college
- Provides an engaging educational environment for students
- Helps students connect core academic education with real-life relevance and experience
- Encourages partnerships between schools, business and industry, and community
- Develops a sustainable, skilled workforce for Nebraska business and industry
- Inspires students to explore career options, develop good work habits and prepare for life.

CTE classes offered at Lewiston include all Agriculture and Industrial Technology classes, Technology classes, and Family


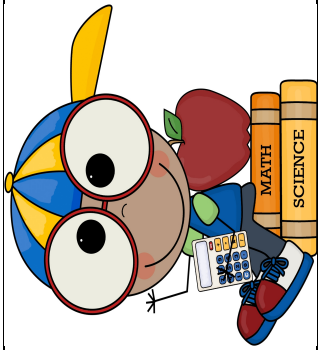

Mark Your Calendars!

Red Cross Bloodmobile
Wednesday, September 23
2:30 - 7:30 pm
Lewiston Lunchroom
Call 402-865-4675 for appointment



LEWISTON CONSOLIDATED SCHOOLS

AUGUST 2015

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
			13 CHICKEN SANDWICH SUN CHIPS SALAD MIX VEGETABLES/FRUIT	14 HOTDOG ON WG BUN DORITOS VEGETABLES/FRUIT
17 CORN DOGS BAKED FRIES VEGETABLES/FRUIT	18 CHEESEBURGER BISCUIT BAKE SALAD MIX VEGETABLES/FRUIT	19 MAC & CHEESE PB & JELLY SANDWICH BAKED BEANS VEGETABLES/FRUIT	20 CHICKEN NUGGETS BAKED TATER TOTS VEGETABLES/FRUIT	21 PIZZA SALAD MIX VEGETABLES/FRUIT
24 SAUSAGE GRAVY ON BISCUIT CAKE VEGETABLES/FRUIT	25 NACHO CHIPS MEAT SAUCE/CHEESE SALAD MIX VEGETABLES/FRUIT DONUTS	26 POPCORN CHICKEN POTATOES/GRAVY VEGETABLES/FRUIT MUFFIN	27 HAM SANDWICH ON WG BUN BAKED FRIES VWGETABLES/FRUIT	28 BURRITO SALAD MIX VEGETABLES/FRUIT SALSA
31 RIB SANDWICH ON WG BUN BAKED FRIES VEGETABLES/FRUITS				
BREAKFAST				
MONDAY-FRIDAY CHOICE OF CEREALS, JUICES, YOGURT, FRUIT, AND HOT BREAKFAST ITEM				

**Milk served with all meals

**Menus subject to change

2015 LEWISTON FOOTBALL SCHEDULES

Varsity Football Schedule					
Day	Date	Opponent	Location	Time	
Friday	August 28, 2015	OPEN			
Friday	September 4, 2015	Diller-Odell	Diller	7:00 PM	
Friday	September 11, 2015	Axtell, KS	Lewiston	7:00 PM	
Friday	September 18, 2015	Meridian	Meridian	7:00 PM	
Friday	September 25, 2015	Lawrence-Nelson	Lewiston	7:00 PM	
Thursday	October 1, 2015	FCSH	Falls City	7:00 PM	
Friday	October 9, 2015	Sterling	Lewiston	7:00 PM	
Friday	October 16, 2015	Parkview Christian	Lincoln	4:00 PM	
Thursday	October 22, 2015	Johnson-Brock	Johnson	7:00 PM	
Thursday	October 29, 2015	NSAA Playoffs 1st Round	TBD	TBD	
Wednesday	November 4, 2015	NSAA Playoffs 2nd Round	TBD	TBD	
Tuesday	November 10, 2015	NSAA Quarterfinal Round	TBD	TBD	
Monday	November 16, 2015	NSAA Semifinal Round	TBD	TBD	
Monday	November 23, 2015	NSAA Finals	Lincoln	TBD	
JH Football Schedule (with Southern)					
Day	Date	Opponent	Location	Time	
Monday	September 8, 2015	Palmyra	Southern	5:00 PM	
Monday	September 14, 2015	Tri-County	Tri-County	4:30 PM	
Tuesday	September 22, 2015	Fairbury	Fairbury	4:30 PM	
Wednesday	September 28, 2015	Auburn	Auburn	4:30 PM	
Monday	October 5, 2015	Freeman	Freeman	4:30 PM	
Monday	October 12, 2015	JCC	Southern	4:30 PM	

2015 LEWISTON VOLLEYBALL SCHEDULES

Varsity and Junior Varsity

Day	Date	Opponent	Location	Teams	Time
Thursday	Sept 3	Triangular / Southern and Parkview	Lincoln	Varsity	5:00 PM
Tuesday	Sept 8	Cornerstone Christian	Bellevue	JV and Varsity	6:00 PM
Thursday	Sept 10	Diller-Odell	Odell	JV and Varsity	6:00 PM
Saturday	Sept 12	HTRS Tournament	Humboldt & Table Rock	Varsity	8:00 AM
Mon-Thurs	Sept 14-17	MUDECAS Tournament	Beatrice	Varsity	TBA
Saturday	Sept 19	Lewiston Tournament	Lewiston	Junior Varsity	8:00 AM
Tuesday	Sept 22	Johnson-Brock	Lewiston	JV and Varsity	6:00 PM
Saturday	Sept 26	Axtell Tournament	Axtell, KS	Varsity	9:00 AM
Monday	Sept 28	Triangular / Sterling and JCC	Sterling	Junior Varsity	5:30 PM
Thursday	Oct 1	FCSH	Falls City	JV, Varsity	4:30 PM
Tuesday	Oct 6	Sterling / CVA Triangular	Lewiston	Varsity	5:00 PM
Tuesday	Oct 13	Parkview Christian	Lewiston	JV and Varsity	6:00 PM
Thursday	Oct 15	Lourdes Central Catholic	Lewiston	JV and Varsity	5:00 PM
Mon-Fri	Oct 19-23	Pioneer Conference Tournament	Nebraska City	Varsity	TBA
Saturday	Oct 24	Sterling JV Tournament	Lewiston/Diller-Odell	Junior Varsity	9:00 AM
Tuesday	Oct 27	Triangular / PC and Friend	Sterling	Varsity	4:30 PM
Thursday	Oct 29	Triangular / Weeping Water and HTRS	Friend	Varsity	5:00 PM
Mon-Tues	Nov 2 & 3	Sub-Districts	Weeping Water	Varsity	TBA
Thursday	Nov 5	District Final	TBD	Varsity	TBA
Thurs-Sat	Nov 12-14	State Tournament	TBD	Varsity	TBA
			Lincoln	Varsity	TBA

Junior High (with Southern)

Day	Date	Opponent	Location	Teams	Time
Monday	Sept 14	Tri-County	Tri-County	JH	5:30 PM
Tuesday	Sept 22	Diller-Odell	Southern	JH	4:00 PM
Monday	Sept 28	Wilber-Clatonia	Southern	JH	5:30 PM
Saturday	Oct 3	Southern Tournament	Southern	JH	8:30 AM
Monday	Oct 5	Fairbury	Southern	JH	4:30 PM
Saturday	Oct 10	Thayer Central Tournament	Thayer Central	JH	9:00 AM
Monday	Oct 12	JCC	Southern	JH	4:00 PM
Tuesday	Oct 20	Beatrice	Southern	JH	4:00 PM

Lewiston Consolidated School
306 Tiger Avenue
Lewiston, NE 68380

August 2015

Dear Parent/Guardian:

Children need healthy meals to learn. Lewiston Consolidated School offers healthy meals every school day. Breakfast costs **\$1.60**; lunch costs **\$2.25 for PK-6 and \$2.75 for 7-12**. **Your children may qualify for free or reduced price meals.** Reduced price is **\$.30** for breakfast and **\$.40** for lunch. If your child(ren) qualified for free or reduced price meals at the end of last school year, you must submit a new application by **September 25, 2015** in order to avoid an interruption in meal benefits.

This packet includes an application for free or reduced price meal benefits and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR) are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call 402-865-4675.

3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Lewiston Consolidated School, 306 Tiger Avenue, Lewiston, NE 68380.
4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact Mr. Rick Kentfield, 402-865-4675 immediately.
5. CAN I APPLY ONLINE? At this time you are unable to apply online.
6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.
7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
8. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: Mr. Rick Kentfield, 306 Tiger Avenue, Lewiston, NE 68380, 402-865-4675, rkentfield@lewistonschool.net.
11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.

14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, or receive Family Subsistence Supplemental Allowance payments, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
15. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application. Contact Lewiston Consolidated School, 306 Tiger Avenue, Lewiston, NE 68380, 402-865-4675 to receive a second application.
16. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for SNAP or other assistance benefits, please go online to ACCESSNebraska.ne.gov or call 1-800-383-4278.

If you have other questions or need help, call 402-865-4675.

Sincerely,

Mr. Rick Kentfield

Mr. Rick Kentfield, Superintendent



Remember:

EVERY school year a new application needs to be completed and submitted to the office for your family OR your children will lose their free and reduced lunch benefits!!

Instructions for Completing the Free & Reduced Price School Meals Family Application

If your household receives benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR), follow these instructions:

- Part 1:** List each child's name, the school they attend and their grade.
- Part 2:** Enter household's Master Case Number if the household qualifies for SNAP, TANF or FDPIR.
- Part 3:** Skip this part.
- Part 4:** Sign the form. The last four digits of a Social Security Number do not need to be reported.
- Part 5:** Answer this question if you choose to.

If you are applying for a FOSTER CHILD, follow these instructions:

If all children in the household are foster children:

- Part 1:** List all foster children, the school they attend and their grade. Check the box indicating the child is a foster child.
- Part 2:** Skip this part.
- Part 3:** Skip this part.
- Part 4:** Sign the form. The last four digits of a Social Security Number do not need to be reported.
- Part 5:** Answer this question if you choose to.

If some of the children in the household are foster children:

- Part 1:** List all children, including foster children, the school they attend and their grade. Check the box if the child is a foster child.
- Part 2:** If the household does not have a Master Case Number, skip this part.
- Part 3:** Follow these instructions to report total household income from last month.
 - Column 1 – Household Names:** List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.
 - Column 2 - Gross Income and How Often it was Received:** For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly.

Earnings from Work: For earnings, be sure to list the **gross income**, not the take-home pay. **Gross income is the amount earned before taxes and other deductions.** You should be able to find it on your pay stub or your boss can tell you. List salary, wages, cash bonuses and strike benefits. For individuals who are self-employed, report income after expenses from business, farm or rental property. If you are in the military, list basic pay, cash bonuses, allowances for off-base housing, food and clothing. Do not include combat pay, Family Subsistence Supplemental Allowance (FSSA) payments or privatized housing allowances. Finally, **do not include income** from SNAP, FDPIR, WIC, Federal education benefits and foster payments received by the family from the placing agency.

Public Assistance/Child Support/Alimony: list unemployment benefits, worker's compensation, Supplemental Security Income (SSI), cash assistance from state or local government, Veteran's benefits (VA benefits), child support payments and alimony payments.

Pensions/Retirement/All Other Income: list Social Security payments (including railroad retirement and black lung benefits), private pensions or disability, income from trusts or estates, annuities, investment income, earned interest, rental income and *regular* cash payments received from outside the household.

If you have no income, write “0” or leave the income field blank. If you do this, you are certifying there is no income to report.

Part 4: An adult household member must sign the form and list the last four digits of their Social Security Number OR mark the box if he/she doesn’t have one.

Part 5: Answer this question if you choose to.

For ALL OTHER HOUSEHOLDS, including WIC households, follow these instructions:

Part 1: List all children, including foster children, the school they attend and their grade. Check the box if the child is a foster child.

Part 2: If the household does not have a Master Case Number, skip this part.

Part 3: Follow these instructions to report total household income from last month.

Column 1 – Household Names: List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.

Column 2 - Gross Income and How Often it was Received: For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly.

Earnings from Work: For earnings, be sure to list the **gross income**, not the take-home pay. **Gross income is the amount earned before taxes and other deductions.** You should be able to find it on your pay stub or your boss can tell you. List salary, wages, cash bonuses and strike benefits. For individuals who are self-employed, report income after expenses from business, farm or rental property. If you are in the military, list basic pay, cash bonuses, allowances for off-base housing, food and clothing. Do not include combat pay, Family Subsistence Supplemental Allowance (FSSA) payments or privatized housing allowances. Finally, **do not include income** from SNAP, FDPIR, WIC, Federal education benefits and foster payments received by the family from the placing agency.

Public Assistance/Child Support/Alimony: list unemployment benefits, worker’s compensation, Supplemental Security Income (SSI), cash assistance from state or local government, Veteran’s benefits (VA benefits), child support payments and alimony payments.

Pensions/Retirement/All Other Income: list Social Security payments (including railroad retirement and black lung benefits), private pensions or disability, income from trusts or estates, annuities, investment income, earned interest, rental income and *regular* cash payments received from outside the household.

If you have no income, write “0” or leave the income field blank. If you do this, you are certifying there is no income to report.

Part 4: An adult household member must sign the form and list the last four digits of their Social Security Number OR mark the box if he/she doesn’t have one.

Part 5: Answer this question if you choose to.

Part 1: Children in School			
List names of all children, including foster children, in school. If all children listed are foster, skip to Part 4 to sign the form. (First, Middle Initial, Last Name)	Check box below if a foster child.	Name of School Child Attends	Grade
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		
	<input type="checkbox"/>		

Part 2: SNAP, TANF or FDPIR Benefits

Enter **MASTER CASE NUMBER** if household qualifies for SNAP, TANF or FDPIR: (Social Security numbers, Medicaid numbers and EBT numbers are not accepted.) Skip to Part 4

Part 3: Total Household Gross Income - You must tell us how much and how often.

1. Household Names List everyone in the household, the income each person earns in whole dollars & how often. Blank or "0" in the income field indicates no income. A foster child's personal use income must be listed.	2. Gross Income and How Often it was Received					
	Earnings from Work before deductions		Public Assistance, Child Support, Alimony		Pensions, Retirement and All Other Income	
	Income	How often	Income	How often	Income	How often

Part 4: Signature and Social Security Number (Adult Must Sign)

An adult household member must sign the application. If Part 3 is completed, the adult signing the form must list the last four digits of their Social Security Number or mark the "I do not have a Social Security Number" box (See Use of Information Statement on page 2).
"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits and I may be prosecuted under applicable State and Federal laws."

Sign here: _____ Print name: _____ Date: _____
 Address (if available): _____ Zip: _____ Phone: _____
 Social Security Number (last 4 digits): XXX – XXX- _____ I do not have a Social Security Number

Part 5: Children's Ethnic and Racial Identities (Optional)

Mark one Ethnic Identity: -- and -- **Mark one or more Racial Identities:**

Hispanic or Latino Asian Black or African American Native Hawaiian or other Pacific Islander
 Not Hispanic or Latino White American Indian or Alaskan Native

Do Not Fill Out This Part - For School Use Only

Annual Income Conversion: Weekly X 52; Every 2 weeks X 26; Twice a month X 24; Monthly X 12

Total Household Size: _____ Free Date Withdrawn from School: _____
 Total Income: _____ per _____ Reduced
 Year Month 2 X Mo. Every 2 Wks Week Denied Reason for denial:
 Income too high Incomplete Application

Categorically Eligible: SNAP/TANF/FDPIR
 Foster Child

Signature of Determining Official: _____ Date approved: _____
 Signature of Confirming Official: _____ Date confirmed: _____
 (verification only)

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL INCOME CHART for School Year 2015-16					
Household size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	21,775	1,815	908	838	419
2	29,471	2,456	1,228	1,134	567
3	37,167	3,098	1,549	1,430	715
4	44,863	3,739	1,870	1,726	863
5	52,559	4,380	2,190	2,022	1,011
6	60,255	5,022	2,511	2,318	1,159
7	67,951	5,663	2,832	2,614	1,307
8	75,647	6,304	3,152	2,910	1,455
Each additional person:	7,696	642	321	296	148

Use of Information Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews and law enforcement officials to help them look into violations of program rules.

Non-Discrimination Statement: This explains what to do if you believe you have been treated unfairly.

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339 or (800) 845-6136 (Spanish).

USDA is an equal opportunity provider and employer.

As stated above, all protected bases do not apply to all programs. The first six protected bases of race, color, national origin, age, disability and sex are the six protected bases for all applicants and recipients of the Child Nutrition Programs.

Computing Income for Self-Employed Individuals

Individuals who are self-employed or engaged in farming may experience variations in cash flow and cannot easily report a monthly income. These individuals may use their 2014 U.S. Individual Income Tax Return Form 1040 to report self-employment income for the free and reduced price meal application. The income to be recorded is income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses, such as interest on home mortgages, medical expenses and other similar non-business items are not allowed in reducing gross business income.

USDA announced that **losses** (negative numbers) on the lines listed below can be used to determine the **total** income for this attachment. If the total income is a negative number, it must then be recorded as zero on the application in the category labeled "All Other Income".

Zero income resulting from the use of Form 1040 does not require follow-up.

Please note: Line **7** cannot be reported as current income. Income from wages or salaries must be reported on the application for the most recent month.

Line **22** (total income) and line **37** (adjusted gross income) may not be used for purposes of applying for free and reduced-price meals.

The required information for determining the allowable income from self-employment is to be taken from the **2014 U.S. Individual Income Tax Return Form 1040**.

Line 12, Business Income (or loss)	_____
Line 13, Capital Gain (or loss)	_____
Line 14, Other Gains (or losses)	_____
Line 17, Rental Real Estate, etc.	_____
Line 18, Farm Income (or loss)	_____

NOTE: If any members of the household have income from wages or salary, the gross income from last month must be reported on the application form.

This attachment is used only to report income from self-employment and/or farming.

Total of above lines: _____ **equals annual self-employed income***

If the total of the above lines is a negative number, it must be changed to zero before it is transferred to the application.

* This figure can be reported on the application under "Earnings from Work" or "All Other Income."

Child Find

All children with disabilities residing in the district, including children with disabilities attending non-public schools, regarding of the severity of their disabilities, and who are in need of special education and related services, are identified, located, and evaluated and a practical method is developed and implemented to determine which children with disabilities are currently receiving needed special education and related services. 92NAC 51-006.01.

1. All children with disabilities, including children with disabilities attending nonpublic schools, regardless of the severity of their disabilities, and who are in need of special education and related services, are identified, located and evaluated and a practical method is developed and implemented to determine which children with disabilities are currently receiving needed special education and related services. For infants and toddlers, districts shall demonstrate targeted efforts to meet the needs of children from historically underserved populations, particularly minority, low-income, inner city and rural populations.
 - a. The Child Find requirements apply to highly mobile children with disabilities (such as migrant and homeless children); and
 - b. A child who is suspected of being a child with a disability and in need of special education; even though they are advancing from grade to grade.

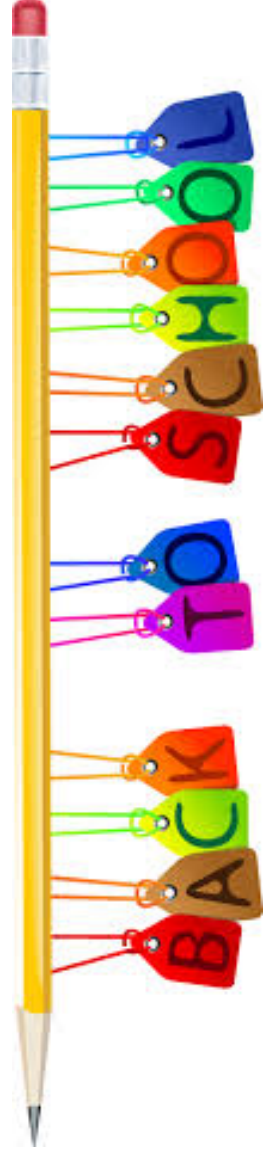
METHODS: Efforts to locate and evaluate resident children and students with disabilities who will benefit from special education and related services will be conducted on an ongoing basis in the following ways.

- a. The district as required will conduct health and general education screenings by Nebraska state statutes and Nebraska Department of Education and Nebraska Department of Health and Human Services regulations.
- b. Child find plans will be developed and records maintained to document all such activities of the district and to evaluate their effectiveness. Such records will include a copy of all public announcements. Persons making referrals will be asked where they acquired the information that led them to the school district.
- c. The district will accept referrals for evaluation directly from parents other agencies or school personnel for children below age five who may benefit from the provision of special education services. The district will conduct periodic screening activities to locate children with disabilities.



2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
	--FB practice begins	--Teacher Meetings --Open House 4-8 pm --Parent Boot Camp during Open House 4-8 pm	--Teacher Meetings --School Board Meeting 8 pm	--First Day of School (K-12) -- 12:30 pm dismissal - NO Pre-K	--12:30 pm dismissal - NO Pre-K	
16	17	18	19	20	21	22
	--First day of school for Pre-K --VB practice begins		--Ag Orientation (8 th & 9 th grade) 7 pm	--Fall Sports Kickoff		
23	24	25	26	27	28	29
				--Fall Sports Kickoff	--Marching band performs at State Fair 11:00 am	--FFA Dairy Evaluation Contest
30	31	Sept. 1	Sept. 2	Sept. 3	Sept. 4	Sept. 5
	--Lifetouch School Pictures 8:00 am			--V VB Triangular at Lincoln Parkview with Southern 5:00 pm	--V FB at Diller-Odell (Diller) 7:00 pm	



Lewiston PTO 2015 T-Shirt Order Form

Dear Parents and Patrons:

First-time preschoolers or any **first-year elementary** students will be receiving a FREE t-shirt from Lewiston PTO. The t-shirts are maroon with white print. These shirts are usually what are worn when classes go on field trips so that the child can be quickly identified as a Lewiston student by their maroon shirt.

If you wish to order t-shirts, they will be \$7.00 each. The X-large shirts will be \$8.25 and the 2XL will be \$8.50.

All orders need to be returned to the school by Friday, August 22. **Payment for t-shirts must accompany your order.** Make checks payable to **“Lewiston PTO”**.

We will only be placing one order. If you have any questions, please call Jeanine Anderson at Lewiston School at 402-865-4675.



****For all new students only:** Please include your t-shirts on this order form with your correct size and include name and grade where indicated. Do not send any payment for these shirts.**

Deliver to: _____ Grade: _____ Adult Phone #: _____

Shirt Size	Quantity		Cost	Total	new or first-time student names and grade level
Youth Sizes: x-small (2-4)	_____	x	\$7.00	_____	_____
Small (6-8)	_____	x	\$7.00	_____	_____
Medium (10-12)	_____	x	\$7.00	_____	_____
Large (14-16)	_____	x	\$7.00	_____	_____
Adult Sizes: Small	_____	x	\$7.00	_____	_____
Medium	_____	x	\$7.00	_____	_____
Large	_____	x	\$7.00	_____	_____
X-Large	_____	x	\$8.25	_____	_____
2 XL	_____	x	\$8.50	_____	_____

LEWISTON CONSOLIDATED SCHOOL
306 Tiger Avenue
Lewiston, NE 68380
402-865-4675

NON-PROFIT ORG
US POSTAGE
PAID
LINCOLN, NE
PERMIT 1359



Open House

Tuesday, August 11

4:00 – 8:00 p.m.

- Visit classrooms
- Tour building
- Complete free & reduced lunch apps
- Prepay lunches
- Grades 7-12 parents – complete laptop paperwork/pay fee (\$35)

First 100 students in grades PK – 6th at Open House will receive a free t-shirt courtesy of Lewiston PTO . . . limited sizes available.